**NEW ADMISSION DETAILS FOR SESSION 2019-20**

|  |  |  |
| --- | --- | --- |
| **SL. NO.** | **CLASS** | **TOTAL NO. OF STUDENTS ADMITTED** |
| **1** | **I** | **129** |
| **2** | **II** | **18** |
| **3** | **III** | **12** |
| **4** | **IV** | **05** |
| **5** | **V** | **18** |
| **6** | **VI** | **6** |
| **7** | **VII** | **10** |
| **8** | **VIII** | **5** |
| **9** | **IX** | **6** |
| **10** | **X** | **0** |
| **11** | **XI** | **20** |
| **12** | **XII** | **0** |